

UNIT LETTERHEAD

Office Symbol

Date

MEMORANDUM FOR Commander, U.S. Army Quartermaster School, ATTN: ATSM-CES, Fort Lee, VA 23801

SUBJECT: 46th Annual Joint Culinary Training Exercise Participation

1. Reference: 46th Annual Joint Culinary Training Exercise Rules and Guidelines
2. [UNIT] submits the following individual packet for the 46th Annual Joint Culinary Training Exercise.
3. The undersigned confirms that entry packet requirements are complete in accordance with reference above; and, that all team members are in good standing, not pending UCMJ, meet Service retention standards, have a current physical fitness test, meet Service body composition program standards, and are not pending any adverse or unfavorable action.
4. Point of contact is [name or "the undersigned"] at telephone number and email address.

[NOTE: Signature below will be the first O5 in the Chain of Command].

4 Encls

1. Entry Form
2. Competitor Photo(s)
3. Ration Request Form(s)
4. Menu(s) and Photo(s)

FIRST LAST NAME

Rank, XX

Title

Joint Culinary Training Exercise Individual Entry Form

Name: _____

Phone/Email POCs:

Name (Rank Last, First)	Position (Team)	Email	Phone

Member/Category:

Rank	Last Name	First Name	MI	Service	Position	Category

USACAT: YES NO

Military Master’s Category W-4 Only:

List your top three professional culinary accomplishments:

- 1.
- 2.
- 3.

Previous F Category Achievement(s):

Year(s): _____

Medal(s): _____

Years in Food Service Profession

Year(s): _____, Months: _____

NOTE: All Army competitors will include a current (within the last 30 days) color photo in ASUs (head to toe) with the entry form.

NOTE: All competitors must include a head shot for badges.

Consolidate pictures into a single PPT slide; ensure competitor names (rank, last, first) are below the appropriate picture.

Read the exercise rules first prior to filling out this entry form. Packet information must be typed.