



Quartermaster Corps Hall of Fame Packet Checklist



Nominee Name:

Complete Hall of Fame Nomination packet to include the following:

Biography (300 word limit)

Significant accomplishments (1000 word limit) focusing on one or more outlined in Honors SOP Chapter 3.3 (Hall of Fame), b. (Nomination Process).

Digital photo of nominee (head and shoulders photo)

- Military Photo: Command board photo, DA photo, or picture in uniform in the field.
- Civilian Photo: Nominee in Business Attire or Business Casual dress.

Publications (Optional)

Education (Military / Civilian)

Significant Assignments / Positions

Awards (Military / Civilian)

Endorsement Letters

Email packet in PDF format to:

QuartermasterCorpsAdjutant@army.mil



Quartermaster Corps Hall of Fame Nomination Form

Submit in PDF format to: QuartermasterCorpsAdjutant@army.mil



Date

Nominee Data:

Rank / Name:

Nominee Next of Kin (If Deceased):

Current Address:

Telephone Number:

E-Mail Address:

Date and Place of Birth:

Present Duty Position / Occupation or Employment (If Applicable):

Years of Military Service / Civilian Service / Retirement Date:

Distinguish Member of the Corps Induction Date (if known):

Nominator Data: (Required. Used to contact you for further information, or to provide notification should your nominee be inducted into the Hall of Fame)

Rank / Name:

Current Address:

Telephone Number:

E-mail Address:

Nominee's Summary Biography

(Write as you want it to appear in the ceremony program) (300-word limit):

Nominee's Significant Accomplishments (1,000 word limit)

Nominee's Significant Accomplishments: (Continuation)

Nominee Photograph: (Head and Shoulders)

- **Military photo:** Can be command board photo, DA photo, or photo taken in uniform in a field environment.
- **Civilian photo:** Nominee in business attire or business casual.
- **Provide photo in JPEG (.jpg) or PNG (.png) to ensure it can be viewed.**
- **Please ensure the photo is of sufficient quality for use in the program or presentations.**

PUBLICATIONS / CONTRIBUTIONS TO PERIODICALS: (Publication, Title, and Date)

Example: Army Sustainment Magazine, "How the Army is Changing the Way We Do Business", December 2021

SIGNIFICANT CITATIONS AND AWARDS: (Military and Civilian - list awards in precedence)

*Example: Legion of Merit (2d OLC)
Meritorious Service Medal (5th OLC)*

EDUCATION: (Military and Civilian. Include dates attended and degrees earned)

Example:

Civilian

1949-1953 Virginia Military Institute: Biology

1986 BS Business Management, University of Maryland

Military

1937 USMA, West Point, NY, HBS Degree

1956 Army War College, Carlisle Barracks, PA

SIGNIFICANT ASSIGNMENTS / DUTY POSTIONS: (Include numerical years, do not use months)

<i>Example:</i>	<i>From</i>	<i>To</i>	<i>Assignment</i>
	<i>1998</i>	<i>2000</i>	<i>Commander, 23rd Quartermaster Brigade</i>
	<i>2000</i>	<i>2001</i>	<i>Commander, 13th Expeditionary Sustainment Command</i>

ENDORSEMENT LETTER #1

ENDORSEMENT LETTER #2

